"I have written for him those great things of my Law, but they are now reckned as some strange thing"

We, who have been called the People of the Book, do we may not tend to negelect it; to remain ignorant of its teachings and what is even worse, we in our material world, we are now even forgetting to hand pver this great heritage to our own children. In other words, let us not deny it; but those sure foundations upon which our continued wanted world depends, are to day, becomeing weaker and weaker. That very Jewish soul, which has been for generations untold, the undying witness to the truths of our faith is to-day being threatened, while the Temple of our Religion is becoming more frail as time goes on.

Yes, friends, I think it was the poet Heine who once called out **ExchTorah"our portable homeland" and in very truth it is so. We who have been blessed in our generation to see the realisation and the fulfilment of the creation of the Medinat Israel, have to-day a double duty..not only to help materially, but also to be closely bound up with that great centre, from which the true teachings shall yet emanate:-

come forth the Law and the words of the God from Jerusalem"

Let me, therefore, earnestly ask you at this sacred moment, as we introduce another copy of the moral code of humanity into this Synagogue, to re-establish and to re-instate this Torah in our lives. Not a changeable Torah, not a conflicting one consisting of too many theologies, too many philosophies; too many "isms" rending the heart of man in a thousand pieces; yea too many books but not enough of the ONE BOOK which can become if we sish it, the order of our every day conduct, and can make us worthy of our membership to our Eternal people by our unflinching adherence to our ancestral faith:-for then:-

for then shalt thou make thy way prosperous and thou shalt have good success, as taught by the entrance of the this new Scroll of the Torah, yea from this day and

forevermore. AMEN