CONSECRATION OF CEMETERY: - MUFULIRA: - 30/3/57: -

We are participating to-day in a rare but nevertheless solemn ceremony, which priviledge, only happens to be given to man, perhaps once a lifetime; and we of the flouse of Israel, do so to-day according to our ancient traditions and the hallowed rites of our sacred Faith

Poes not such a consecration of an Eternal Resting place, bring home to all of us, the greatest overwhelming fact of human existence, which is the transitoriness, the passing of human life? yea, the final destiny of od's creation? Does it not therefore turn our thoughts inevitably, to the emancipation of self, from the material and the temporal...in fact f om all things which may prevent us from fulfilling our holy destiny, our noble aspirations and our charitable endeavours?.

Our Judaism teaches us, just as it did our ancestors to call this Etrenal Gateway to Everlasting life, as "Der Gute Ort" (The good place) but at the same time reminding us of our supreme duty to befit ourselves during our own lifetime, for that kindliness, that nelpfulness, that neighbourliness, yea, for all those holy impulses of man, that he may eventually reach the BET HACHAYIM .. Beshem Tov, with a good name .

Shall we not recall to-day, standing as we do:ALADMAT KODESH. On holy ground, the counteless millions
of our brothers and sisters who gave their lives:AL KIDUSH HASHEM for the sanctification of God's name
and who have found nox last resting place? Shall we
perhaps tend to forget the untold graves of our
precious sons and da ughters, who have been struck
down in the midst of life, in the cause of humanity &
Freedom and in the cause of Eretz Israel. Yea, these
have surely now linked their names to immortality.