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Thou turnest man to destruction: and sayest "Return, ye children of man"

The Cemetery to-day does not dominate the lives and souls of men and women as it did in former ages. For a thousand years, throughout the Dark and Middle ages, death was King, and he not only ruled but also governed. To-day there is a studied neglect of death. We tend to forget only too quickly the death of our millions of brethren and sisters who gave their lives "AL KIDDUSH HASHEM" For the sanctification of God's Name we tend to forget the graves of our precious sons, who have been struck down in the midst of their lives, in the cause of Humanity and Freedom; and who now link their names with immortality. Yea, we find ourselves in spirit to-day with those of our brethren who are still fighting and falling in the name of Eretz Israel, and we can only

pledge ourselves anew with the old "Shevuoh" of faithfulness:

"Mir Schweren a Shvuoh von Blut und von Treheren; himmel und yam zol unz heren" That is the attitude of Judaism: Our fathers did not fear death! as witness the fact that the most common name for the Cemetery is "der gute Ort" (the good place) Death to them was an inspiration, because it reminded them as it should remind us to-day, of the supreme