Filled as he is ,with a bigh resolve and a sincerity of arpose to maintain the doctrine of Righteousness; respecting the Traditions of our Faith; showing reverence for the "OLD PATHS" which we know have helped us in the survival of our people and vindicating and preserving what is sacred and inspiring in the Jewish character..all these, my freinds, will necessarily engage the serious consideration of your Minister.

And it is exactly in this connection, that there comes forth the challenge to the youthful members of this Community and especially to the Parents and Youthleaders. For if it is our wish to be gladenned with that religious and moral education , which will fit our children to take their place in the battle of life, then it becomes our bounden duty to assist the spiritual leader in his sacitask..thus helping him to exert a real influence in his Ministry.

The function of the modern Rabbi differsin very pany respects in our modern-day livingle or not only is he expected to a Jewish scholar and Preacher, but also an educator, administrator, pastor, a participant in civic affairs and these tasks and very many others which are added to him day by day, makes it the most raxing a most versatile of all callings. Therefore, my friends, in all these serious and difficult tasks before him, remember the magnitude of his sacred office, and judge mercifully, if you are ready to judge; crticise constructively, if you are ready to criticise; for it much easier to blame than to praise and be grateful. But the real test of your encouragement will always be with all his efforts, as he to-day dedicates his heart and soul to the service of God; to the service of the whole Community on the Copper belt as well as to the whole House of Israel.

This is the kind of partnership between Minister and Congregant, for which I plead to-day. A partnership fraught with great significance, especially in these days when we ,all of us, stand bowed beneath the weight of misunderstanding; which God fobid, so often leads to hatred and greed and intolerance. And within such economic and political upheavals, do we stand bewildered and also frautrated to see, that God Himself, as it were, is being DE-THRONED in the lives of countless million who are devoid of any spiritual

Who will deny that we see such a great spiritual undera feeding in ur world of to-day. Those great reservoirs of our own
t people have dried up; overshadowed by man's inhumanity to man which
have caused the voice of our 6 million dead, to speak dumbly yet
elogquently from their graves and to-day is being re-echoed in the
trial of a sub-human who stand in the holy city of the