

4)

religious regeneration: In suffering and in sorrow, in joy and in gladness  
 The Temple of holiness is with us, and God can be found. That Divine light  
 that "NER TOMID" has prevailed from time immemorial. That symbolic light  
 of Eternity had saved ~~dx~~ Judaism for the Jew. The Beth Haknesses; the  
 Synagogue soon became the Beth-HAMIDRASH, the House of Study, where  
 children and adults learnt the strength of their religion and their  
 contribution to world civilisation. For 2½ millenia, has this been  
 been the Synagogue ideal of the Jewish People.. And yet we hear "Has the  
 Synagogue a future?? Will its teachings continue to live?? Yes, my friend  
 Our need of this House of God, is indeed greater to-day than it has ever  
 been. Just at this very moment, when the war-drums throb no longer; when  
 the flags of battle are furled, is the time for this self-reconstruction  
 for the rebuilding of a devastated world, for the rehabilitation of a  
 of a decimated Jewry and a stricken humanity.

אם ה' לא יבנה ביתנו  
 שוא יבנו ביתנו בן

But, if the Lord build not, then, in vain, shall the builders toil"  
 We need to-day more than ever, this supreme and vital reciprocity between  
 God and Israel"

אם תבוא אֶל-בֵּיתִי - יבוא אֵלַי - אֶל-בְּיֹשְׁבֵי הַיָּדָוּ

"If thou comest into my House, sayeth the Lord, then will I come  
 into your dwelling places". It is such a reciprocity of our  
 personal ideals of right living and our attitudes to the religious ~~xxxx~~  
 teachings of the Synagogue.