L'D the ancient Rabbinic expression: אָי בְצִלּן מָּאַבִּינָה שִּבּיְנָהְ בַּלְעֵיִי אָנָה בּיִנָהְ בַּלְעִייִי אָנָהְי "May it be God'd will, that the Divine Presence shall ever dwell within this work of your hands".

Amity and Brotherhood, shall form the keynote of your lives as Jews and gar for the your chings the lives as Jews and se worthy citizens of this country. ((I emphasise the citizenship ideal form to because to-day's event, has a significance unconfined to the Jewiship. walls (the work of your hands) but your souls, your lives point of all Jewibh Communal endeavour. caused the People of Yes, My friends, this people alone. All good men and true, should view the opening of that has untied them, and the Synagogue has indeed become the rallying Temple of Religion with joy and with satisfaction. The Consecration of of their own religious view-point. Because this Synagogue should be hailed as an event of moment by all, irrespecti God, shall abide forever in this Tabernacle. It is that Peace me re-iterate that ind ispensible condition by which the true spiri Divine and daughters of your Congregation in this putpost of God and your People. For in every land, whereven destiny summons has come unto you all to consecrate not merely these ro H. the Book to live, Faith has invariably been the w golden moment in the spiritual history of the it means In this sacred hour, therefore a new"WITNESS to the Service the Empire.

UNSEEN" this town.